

# ***2026 USATF Illinois Masters and Open Indoor Track & Field Championships***

**Sunday, February 1, 2026  
Lewis University  
One University Parkway  
Romeoville, Illinois 60446**

## ***Eligibility***

**This meet is open to all Masters (25 and up) and Open athletes (19-24) who are 2026 USATF registered athletes. USATF memberships can be obtained online ([www.usatf.org/membership](http://www.usatf.org/membership)). You cannot register for USATF membership on the day of the meet. Non USATF cardholders are ineligible to participate in this event. Age divisions are determined by year of birth on the day of the competition. Athletes must compete in their true age divisions**

## ***Registration***

Registration for this meet will be online at Simply Register. Online registration is available until Thursday, January 29, at 5:00 pm cst. The entry fee is \$15.00 per event. Mail-in registration will be accepted until Wednesday, January 28, at 5:00 pm.

Registration links:

- Registration Form: <https://www.simplyregister.net/register/?e=128470>
- Registration Status: <https://www.simplyregister.net/status/?e=128470>

## ***Event Day Registration***

On the day of the event registration is:

Running events: 8:00 am – 10:00 am  
Field events: 8:00 am – 9:00 am

Entries will NOT be accepted after the event deadline. The late entry fee is \$20.00 per event. Athletes 75 years old and up will not be assessed a late fee.

## ***Payment***

Online registration can be paid with credit card or electronic check. Event day registration: check or cash. Checks must be made payable to "USATF IL."

## ***Packet Pick-Up:***

Packet pick-up begins at 8:00 am. Bib numbers are provided at that time.

***Awards:*** Individual USATF medals will be awarded to participants who finish 1<sup>st</sup> - 3<sup>rd</sup> place in each event.

***Officials:*** Anyone desiring to officiate at this meet is encouraged to contact Jamero Rainey, USATF IL Officials Chair, at [usatfofficials@gmail.com](mailto:usatfofficials@gmail.com)

## ***Facility:***

Lewis is a 6-lane track. Only ¼" or smaller pyramid spikes are allowed. Spikes may be inspected on the track. Radios, glass containers, or alcoholic beverages are not allowed in the facility. Fully Automatic Timing will be provided using Finishlynx Cameras interfaced with Hy-Tek Meet Manager.

**Equipment:**

Field event athletes are expected to **bring own their implements**. Weighing of implements will take place at registration. Please do not expect the facility to have equipment for you.

**Contact:**

Tim Cederblad: [tcbenetfootball@prodigy.net](mailto:tcbenetfootball@prodigy.net).

## Event Schedule

**Running Events**

11:00 am

3000M RACE WALK

3000M RUN

55M HURDLES

400M DASH

55M DASH

800M RUN

200M DASH

1500M RUN

**Field Events**

9:00 am

PV followed by HJ

LJ followed by TJ

SP

WT

SWT

**Notes:**

1. Events will run women followed by men.
2. Events may be combined by officials and/or meet director.

**2026 USATF ILLINOIS MASTERS AND OPEN INDOOR TRACK AND  
FIELD CHAMPIONSHIPS ENTRY FORM**  
**\*\*MAY ONLY BE USED FOR MEET DAY REGISTRATION\*\***

Athlete's printed Full Name\_\_\_\_\_

Athlete's signature\_\_\_\_\_

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**Events Being Entered:**

(1) \_\_\_\_\_ Best Time/Distance\_\_\_\_\_

(2) \_\_\_\_\_ BT/D\_\_\_\_\_

(3) \_\_\_\_\_ BT/D\_\_\_\_\_

(4) \_\_\_\_\_ BT/D\_\_\_\_\_

(5) \_\_\_\_\_ BT/D\_\_\_\_\_

(6) \_\_\_\_\_ BT/D\_\_\_\_\_

(7) \_\_\_\_\_ BT/D\_\_\_\_\_

**Total entry fee paid:**     \$\_\_\_\_\_

**Name(Printed)**\_\_\_\_\_

**(Signature)**\_\_\_\_\_

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**2026 USATF Membership Number:**\_\_\_\_\_

**Age:**\_\_\_\_\_

**Age Group:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Gender:** Male\_\_\_\_ Female\_\_\_\_

**Address:**\_\_\_\_\_

**E-mail address (please print clearly)**\_\_\_\_\_

**Phone Number:**\_\_\_\_\_ **Cell:**\_\_\_\_\_

**Emergency Contact Name and Number:**\_\_\_\_\_

***YOU MAY COMPLETE THIS IN ADVANCE FOR MEET DAY REGISTRATION ONLY***

***Mail to: USATF Illinois Association  
One Westbrook Corp Center, suite 300  
Westchester, Illinois 60154***