



USATF MEMBERSHIP APPLICATION

☐ New Member ☐ Renewal from previous year — USATF Number: _____

Please print or type information

Last Name _____ First name _____ Initial _____

Address _____

City _____ State _____ Zip Code _____

SEX M/F ☐ Age Today Date of Birth - -

USA Citizen? ☐ YES ☐ NO If no, country of Citizenship _____

Phone Number - -

Club No. Club Name _____

Email _____

Please check all applicable sports here:

- ☐ Track ☐ Field ☐ Road running/LDR ☐ Cross Country
☐ Ultra-marathon ☐ Mountain/Trail ☐ Race Walking

Membership Category Codes

Please check the codes below for use here.

You may use one or more codes.

AT: Athlete

PA: Parent

DA: Disabled Athlete

OF: Official-uncertified

OA: Official -

Assoc. certified

CH: Coach-uncertified

ON: Official - National

certified

CD: Developmental certified

OM: Official - Master

certified

C1: Coach - Level 1 certified

C2: Coach - Level 2 certified

C3: Coach - Level 3 certified

AD: Administrator

By signature below, I, a prospective member of USA Track & Field, agree to abide by the applicable USATF Bylaws, Operating Regulations, and Competition Rules for my level(s) and category(ies) of membership.

Signature (If an athlete is under age 18, parent or guardian must sign)

Date of Application

- -

Important information for youth members: New or lapsed membership must submit a copy of birth certificate or other ID.

☐ Check here if you do not want your address used as part of a direct mail list.

MEMBERSHIP FEES & REGISTRATION OPTIONS

OPTION 1



JOIN ONLINE AT

WWW.USATF.ORG/MEMBERSHIP

**YOU WILL RECEIVE YOUR
MEMBERSHIP # - INSTANTLY!**

Have your most recent membership # & password ready as they will be needed for the renewal process

MAIL TO YOUR LOCAL ASSOCIATION



USATF Illinois
1213 Maple Ave Ste E
Lisle, IL 60532

OPTION 2

Adult Membership (19 yrs & over)

\$29.95 _____ x _____ = \$ _____
Fee # of membership years

Youth Membership (18 yrs & under)

\$19.95 _____ x _____ = \$ _____
Fee # of membership years

CONTRIBUTIONS (TAX DEDUCTIBLE) \$ _____

Please direct my contribution to ☐ LDR ☐ Youth ☐ Masters T & F

☐ RW ☐ Associations Programs ☐ Unrestricted

TOTAL \$ _____

Please make checks payable to USATF.