

# ***2024 USATF Illinois Masters and Open & Midwest Region Championships Indoor Track & Field Championships***

**Sunday, February 11, 2024**

**Lewis University**

**One University Parkway**

**Romeoville, Illinois 60446**

## ***Registration***

Registration for this meet will be online at Simply Register. Online registration is available until Wednesday, February 8, at 5:00 pm cst. The entry fee is \$15.00 per event. Mail-in registration will be accepted until Wednesday, February 8, at 5:00 pm.

Registration links:

- Registration Form: <https://www.simplyregister.net/register/?e=124750>
- Registration Status: <https://www.simplyregister.net/status/?e=124750>

## ***Event Day Registration***

On the day of the event, registration is 9:00 am - 9:45 am. Entries will NOT be accepted after 9:45 am. The late entry fee is \$20.00 per event.

## ***Payment***

Online registration can be paid with credit card or electronic check. Event day registration: Check or cash. Checks must be made payable to "USATF IL."

## ***Eligibility***

This meet is open to all Masters (25 and up) and Open athletes (19-24) **who are 2024 USATF registered athletes**. USATF memberships can be obtained through your Association Membership Chair ([www.usatf.org/associations](http://www.usatf.org/associations)) or online ([www.usatf.org/membership](http://www.usatf.org/membership)). You may not register for USATF membership on the day of the meet. ***Non USATF cardholders are ineligible to participate in this event.*** Age divisions are determined by year of birth on the day of the competition. Athletes must compete in their true age divisions.

## ***Packet Pick-Up:***

Packet pick-up begins at 9:00 am. Bib numbers are provided at that time.

***Awards:*** Individual USATF medals will be awarded to participants who finish 1<sup>st</sup> - 3<sup>rd</sup> place in each individual Association Championship and Midwest Region event.

***Officials:*** Anyone desiring to officiate at this meet is encouraged to contact Jamero Rainey, USATF IL Officials Chair, at [usatfofficials@gmail.com](mailto:usatfofficials@gmail.com)

## ***Facility:***

Lewis is a 6-lane track. Only ¼" or smaller pyramid spikes are allowed. Spikes may be inspected on the track. Radios, glass containers, or alcoholic beverages are not allowed in the facility. Fully Automatic Timing will be provided using Finishlynx Cameras interfaced with Hy-Tek Meet Manager.

***Equipment:***

Field event athletes are expected to bring their own implements. Weighing of implements will take place at registration. Please do not expect the facility to have equipment for you.

**Event Schedule****Running Events****10:00 am****3000M RACE WALK****3000 METER RUN****55M HURDLES****400M DASH****55M DASH****800M RUN****200M DASH****1500M RUN****Field Events****10:00 am****POLE VAULT****LONG JUMP****SHOT PUT****WEIGHT THROW****SUPER WEIGHT THROW****HIGH JUMP****TRIPLE JUMP****Notes:**

1. Events will run women followed by men.
2. Events may be combined by officials and/or meet director.

**2024 USATF ILLINOIS MASTERS AND OPEN INDOOR TRACK AND  
FIELD CHAMPIONSHIPS ENTRY FORM  
\*\*MAY ONLY BE USED FOR MEET DAY REGISTRATION\*\***

Athlete's printed Full Name \_\_\_\_\_

Athlete's signature \_\_\_\_\_

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**Events Being Entered:**

(1) _____	Best Time/Distance _____
(2) _____	BT/D _____
(3) _____	BT/D _____
(4) _____	BT/D _____
(5) _____	BT/D _____
(6) _____	BT/D _____
(7) _____	BT/D _____

**Total entry fee paid:**     \$ \_\_\_\_\_

**Name(Printed)** \_\_\_\_\_

**(Signature)** \_\_\_\_\_

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**2024 USATF Membership Number:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Age Group:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Gender:** Male\_\_\_\_ Female\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**E-mail address (please print clearly)** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Emergency Contact Name and Number:** \_\_\_\_\_

***YOU MAY COMPLETE THIS IN ADVANCE FOR MEET DAY REGISTRATION ONLY***

***Mail to: USATF Illinois Association  
One Westbrook Corp Center, suite 300  
Westchester, Illinois 60154***