



**Dates:** August 5-6, 2023      **Location:** Benedictine University 5700 College Rd, Lisle, IL 60532  
Registration/Implement Check-in available Friday, August 4 from 3-7 pm CST on the north end of the concourse

**Meet Website:** <https://usatfmasters.org/upcoming-masters-track-and-field-events/>

**Facebook Page:** <https://www.facebook.com/ThrowsChamps/>

**Online Registration:** Registration Form: <https://www.simplyregister.net/register/?e=123315>

Registration Status: <https://www.simplyregister.net/status/?e=123315>

**Preliminary Schedule:** (NOTE: days will not change, but start time/order of flights will depend on entry numbers; final schedule will be posted on the meet website by July 28)

*Saturday* – Throws Pentathlon (Hammer, Shot, Discus, Javelin, Weight Throw)

Start time for first group approximately 8 am, rolling schedule after the first group

*Saturday Evening* – Awards Celebration Dinner 7-9:30 pm CST

*Sunday* – 2 events, start time for first two groups 8 am CST, rolling schedule after

- 1) UltraWeight Pentathlon (Weight, SuperWeight and next three sizes)
- 2) SuperWeight Throw Championship (note that this is held during the Ultra Pent, first 3 throws count to Ultra, full 6 throws count to SuperWeight)

#### **Transportation:**

Transportation is readily available from Chicago O'Hare or Midway Airports. Taxis/Rental Cars/Prearranged Transportation

- 1) Windy City Limos 866-949-4639 or [windycitylimos.com](http://windycitylimos.com)
- 2) American Taxi – flat rates if prearranged [www.americantaxi.com](http://www.americantaxi.com)
- 3) Uber/Lyft also available

#### **Lodging:**



Sheraton Lisle 3000 Warrenville Road, Lisle, Illinois, USA, 60532

Rates offered include Daily Breakfast Buffet: Double Occupancy (2ppl) \$135.00, Quad Occupancy (4ppl) \$155.00 (rates available 3 days before and 3 days after the meet)

Reservation Code: USA Master Throws Championships Aug2023 REF #: M-P5EXNKH

#### **Implements:**

Two of each size implement are provided. Personal implements must be submitted to Weights and Measures a minimum of 2 hours before your groups start time. Early implement check-in is available Friday between 3-7 on the concourse. Implement sizes can be found in the USATF Rule book (pages 192) at <https://www.usatf.org/governance/rule-books>

#### **Spectators:**

Spectators are welcome and encouraged, but they must stay in the designated areas for safety. Any children must be under adult supervision. Bleachers will be available at each throwing area, personal chairs are allowed.



**Entry Form**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Country (if other than USA): \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

USATF Member #: \_\_\_\_\_ Club Affiliation: \_\_\_\_\_

Citizenship: \_\_\_\_\_

Date of Birth: (mm/dd/yyyy): \_\_\_\_\_ Age (as of 8/4/2023): \_\_\_\_\_ Sex: \_\_\_\_\_

\_\_\_ I have a disability for which I am requesting an accommodation. Document must be received by USATF 6 weeks prior to the competition. Visit [www.usatf.org/about/policies](http://www.usatf.org/about/policies) for more information.

**Entry Deadline: On time entries must be received by July 21, 2023/Late entries by July 28, 2023**

Event/Item	Fee	Quantity	Total
3 Event Package (throws pent, ultras pent, superweight)	\$ 180		
Throws Pentathlon Only	\$ 100		
Ultras Pentathlon Only	\$ 100		
SuperWeight Championship Only	\$ 35		
Award Celebration Dinner – Saturday, August 4	\$ 40		
Masters Throws Sponsorship/Additional Donation			
*Additional T-Shirts (note by sizes)	S-XL: \$15.00 XXL+: \$17.00		
T-Shirt __SM __MD __LG __XL __XXL __XXXL			
<b>*note meet t-shirt included in entry EXCEPT for SuperWeight Only</b>	Meet Shirt SIZE: _____		
LATE FEE: for entries received after July 21 <sup>st</sup> , 2023	\$ 70		
<b>Total Amount Due</b>			

Signature (required) \_\_\_\_\_ Date: \_\_\_\_\_

Note: Waiver on next page required for paper entry.

Mail Check / Money Order with Entry Form Payable to: Chicagoland Masters Athletics Club, 1203 Old Mill Lane, Elk Grove Village, IL 60007

Contact Sue Hallen at [USAMastersThrowsChamps@gmail.com](mailto:USAMastersThrowsChamps@gmail.com) or 847-652-2882

Use Online entry link for credit card payments at <https://www.simplyregister.net/register/?e=123315>

**NOTE: All entries are non-refundable**

EVENT WAIVER – USA NATIONAL MASTERS THROWS CHAMPIONSHIPS (“Event”)

**Please initial each item and sign below**

For and in consideration of USA Track & Field, Inc. (“USA Track & Field” or “USATF”) allowing me, the registrant, to participate in the USA Track & Field sanctioned event I am registering for herein (the “Event” or “Events”); I, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the “Agreement”);

\_\_\_1. I hereby represent that (i) I am at least eighteen (18) years of age (or this Agreement is also agreed to by my parent, natural guardian, or legal guardian (the “Guardian”)); (ii) I am in good health and in proper physical condition to participate in the Event; and (iii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event, that I am responsible for my own safety and well-being at all times and under all circumstances while at the Event site.

\_\_\_2. I understand and acknowledge that participation in track & field, road running, race walking, cross country, mountain, ultra, and trail running Events is inherently dangerous and represents an extreme test of a person’s physical and mental limits. I understand and acknowledge the risks and dangers associated with participation in the Event and sports of track & field and related activities, including without limitation, the potential for serious bodily injury, sickness and disease (including communicable disease), permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course or track conditions; land, water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers (as defined in Section 4 below); and other undefined, not readily foreseeable and presently unknown risks and dangers (“Risks”). I understand that these Risks may be caused in whole or in part by my own actions or inactions or the actions or inactions of others participating in or organizing the Event, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event, except to the extent caused by the gross negligence and/or willful misconduct of any of the Released Parties (as defined in Section 4 below).

\_\_\_3. I agree to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competition Rules adopted by USA Track & Field and any safety regulations established for the benefit of all participants. I accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment.

\_\_\_4. I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties, as relevant and applicable in each instance: USATF, its members, clubs, associations, sport disciplines and divisions; United States Olympic Committee (USOC); the event directors, the host organization and the facility, venue and property owners or operators upon which the Event takes place; and any other organizers, promoters, sponsors, advertisers, coaches and officials for this Event; law enforcement agencies and other public entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and collectively, the “Released Parties” or “Event Organizers”), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and attorneys’ fees) of any kind or nature (“Liability”) which may arise out of, result from, or relate in any way to my participation in the Event, except to the extent caused by the gross negligence and/or willful misconduct of any of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which may be incurred as the result of such claim, except to the extent caused by the gross negligence and/or willful misconduct of any of the Released Parties, as relevant and applicable in each instance.

\_\_\_5. As a condition of my participation in the Event, I hereby grant USA Track & Field, the event director and host organization a limited license to use my name, likeness, image, photograph, voice, video, athletic performance, biographical and other information (collectively, “Likeness”), in any media platform or format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting the Event, USATF, or the sport of Athletics. The foregoing grant, however, does not constitute consent for USATF or any third party to use my Likeness in an endorsement of any product or service without my specific written consent.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by accepting it (including the rights of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have accepted this Agreement without any inducement, assurance or guarantee, and intend for my acceptance to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Participant Name (or Guardian): \_\_\_\_\_ Age: \_\_\_ Date of Birth: \_\_\_ / \_\_\_ / \_\_\_

Home Address : Home Tel.: ( \_\_\_ ) \_\_\_\_\_

Signature of Participant: \_\_\_\_\_ Date Signed: \_\_\_ / \_\_\_ / \_\_\_