

# *2020 USATF Masters Midwest Regional & Illinois Masters and Open Indoor Track & Field Championships*

February 15, 2020  
Lewis University  
One University Parkway  
Romeoville, Illinois 60446

## **Registration**

Registration for this meet will be online at Simply Register. Online registration is available until Wednesday, February 12, at 5:00 pm. The entry fee is \$15.00 per event. Mail-in registration will be accepted until Wednesday, February 12, at 5:00 pm.

Following are the direct links to the registration site event:

- **Registration Form:** <https://www.simplyregister.net/register/?e=117655>
- **Registration Status:** <https://www.simplyregister.net/status/?e=117655>

## **Event Day Registration**

On the day of the event, registration is 8:30 am - 9:30 am. Entries will NOT be accepted after 9:30 am. The late entry fee is \$20.00 per event.

## **Payment**

Online registration can be paid with credit card. Event day registration: Check or cash. Checks must be made payable to "USATF IL."

## **Eligibility**

This meet is open to all Masters (30 and up) and Open athletes (19-29) **who are 2020 USATF registered athletes**. USATF memberships can be obtained through your Association Membership Chair ([www.usatf.org/associations](http://www.usatf.org/associations)) or online ([www.usatf.org/membership](http://www.usatf.org/membership)). You may not register for USATF membership on the day of the meet. **Non USATF cardholders are ineligible to participate in this the Illinois Association Masters and Open Championships event.** Age divisions are determined by year of birth on the day of the competition. Athletes must compete in their true age divisions.

## **Packet Pick-Up:**

Packet pick-up begins at 8:30 am. Bib numbers are provided at that time.

**Awards:** Individual USATF medals will be awarded to participants who finish 1<sup>st</sup> - 3<sup>th</sup> place in each individual Association Championship event. Additionally, regional medals will be awarded to the top three finishers.

**Officials:** Anyone desiring to officiate at this meet is encouraged to contact Jamero Rainey, USATF IL Officials Chair, at [usatfofficials@gmail.com](mailto:usatfofficials@gmail.com)

## **Facility:**

Lewis is a 6-lane track. Only ¼" or smaller pyramid spikes are allowed. Spikes may be inspected on the track. Radios, glass containers, or alcoholic beverages are not allowed in the facility. Fully Automatic Timing will be provided using Finishlynx Cameras interfaced with Hy-Tek Meet Manager.

## **Equipment:**

Field event athletes are expected to bring their own implements. Weighing of implements will take place at registration. Please do not expect the facility to have equipment for you.

## Event Schedule

### Running Events

10:00 am

**3000M RACE WALK**

**3000 METER RUN**

**55M HURDLES**

**400M DASH**

**55M DASH**

**800M RUN**

**200M DASH**

**1500M RUN**

### Field Events

10:00 am

**POLE VAULT**

**LONG JUMP**

**SHOT PUT**

**WEIGHT THROW**

**SUPER WEIGHT THROW**

**HIGH JUMP**

**TRIPLE JUMP**

### Notes:

1. Events will run women followed by men.
2. Events may be combined by officials and/or meet director.

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## **ENTRY FORM**

**\*\*MAY ONLY BE USED FOR MEET DAY REGISTRATION\*\***

### **Waivers & Releases**

Please put a checkmark in the box beside each statement to indicate you have read and agree to it. Registration for this event is conditioned upon acceptance of the terms below.

**Waiver of Liability & Assumption of Risk**

For and in consideration of USA Track & Field, Inc. ("USATF") allowing me, the undersigned, to participate in the 2020 USATF Illinois Masters and Open Indoor Track & Field Championships (the "Event"), I, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby represent that (i) I am at least nineteen (19) years of age or older; (ii) I am in good health and in proper physical condition to participate in the Event; and (iii) I am not under the influence of alcohol or any illicit or prescription drugs that would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event, that I am responsible for my own safety and well-being at all times and under all circumstances while at the Event site.
2. I accept sole responsibility for my own conduct and actions while participating in the Event, the condition and adequacy of my equipment, and the protection of my private property.
3. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless The Lewis University, the Meet Directors and Officials, USA Track & Field, Inc., its Associations and Sport Disciplines, Sponsors, Advertisers, Coaches, Team Managers and Officials; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and Collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs, defense costs and reasonable attorneys fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties, including with respect to the provision of information regarding rules and scheduling. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.
4. In the event that I am injured in connection with the Event, I hereby consent to the provision of necessary and appropriate emergency medical treatment.

5. As a condition of my participation in the Event, I hereby grant USA Track & Field, Inc., the Illinois USATF Association, the Meet Directors, any Meet sponsor and Lewis University a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information (collectively, "Likeness"), in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting Event, USATF or the sport of Athletics. This grant, however, does not constitute consent for USATF or any third party to use my Likeness in an endorsement of any product or service without my specific written consent and I certify that the birth date and age information provided and confirmed as part of the entry process is true and accurate.

6. I certify that I have read and understand the USATF [privacy statement](#) and [terms of use](#) and agree to their terms and conditions.

Athlete's printed Full Name \_\_\_\_\_

Athlete's signature \_\_\_\_\_

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**Events Being Entered:**

(1) _____	Best Time/Distance _____
(2) _____	BT/D _____
(3) _____	BT/D _____
(4) _____	BT/D _____
(5) _____	BT/D _____
(6) _____	BT/D _____
(7) _____	BT/D _____

**Total entry fee paid:**     \$ \_\_\_\_\_

**Name(Printed)** \_\_\_\_\_

**(Signature)** \_\_\_\_\_

**2020 USATF Membership Number:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Age Group:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Gender:** Male \_\_\_\_ Female \_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**E-mail address (please print clearly)**\_\_\_\_\_

**Phone Number:**\_\_\_\_\_ **Cell:**\_\_\_\_\_

**Emergency Contact Name and Number:**\_\_\_\_\_

***YOU MAY COMPLETE THIS IN ADVANCE FOR MEET DAY REGISTRATION ONLY***

***Mail to: USATF Illinois Association  
1770 W. State Street, ste A  
Sycamore, Illinois 60178***