



Dates: August 3/4, 2019

Location: Benedictine University 5700 College Rd, Lisle, IL 60532

Registration/Implement Check-in available Friday, August 2 from 3-7 pm CST at the field

Meet Website: www.usatfillinois.org/masters

Facebook Page: www.facebook.com/2019MastersThrowsChamps/

Online Registration: <https://www.simplyregister.net/register/?e=116129>

Preliminary Schedule: (days will not change, but start time/order of flights will depend on the entry numbers and the final schedule will be posted on the meet website by July 27)

Saturday – Throws Pentathlon – (Hammer, Shot, Discus, Javelin, Weight Throw)

Start Time for first group: 8:00 AM, rolling schedule after first group

Saturday evening – Awards Banquet at the Doubletree Hilton Lisle/Naperville after the last flight (7:00 – 10:00 pm)

Sunday - 2 events - Start Time for first two groups: 8:00 AM

1) Ultra Weight Pentathlon (Weight, Super Weight and next three weights)

2) Super Weight Throw Championship

(note that the Super Weight Throw will be held in conjunction with the Ultra Weight Pentathlon)

Transportation and Lodging:

Transportation from Chicago O'Hare or Chicago Midway airports: Taxis/Rental Cars available OR Prearranged Transportation

- 1) Windy City Limos ~\$43 flat rate from either Airport to the hotel for the first person, add \$10 for each additional person one way. Contact info: Windy City Limos (866) 949-4639 or on the web at windycitylimos.com
- 2) American Taxi: ~\$40 flat rate from O'Hare, ~\$41 flat rate from Midway pre booked only. Contact Info: <https://www.americantaxi.com/ATOnlineOrderWeb/main.htm> (800) 244-1177

Lodging:

3003 Corporate West Drive Lisle, IL 60532	 DOUBLETREE by Hilton <small>LISLE NAPERVILLE</small>	lisenaperville.doubletreebyhilton.com 630.245.7600
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Throws Champs Meet Rate: \$104 per night, 1-4 Occupancy, Breakfast included, WIFI included

REFERENCE: <http://group.doubletree.com/usatfmastersthrows> Deadline for group rate: July 12, 2019

Transportation from Hotel to Meet Site (approx 2 miles): Hotel will run a shuttle every two hours.

Hilton also provides shuttle service to the Lisle Metra train station for anyone that wants to see Chicago!

Implements:

Two of each size implement will be supplied. (Implement sizes are listed on the USATF website.)

Personal implements must be submitted to Weights and Measures 2 hours before your group's start time.

If you are in the first two groups Saturday or Sunday, please turn in your implements the day before.

Be prepared to have proof of age (passport, birth certificate) in case of records.

Spectators:

Spectators welcome (no entry fee) and encouraged, but they must stay in the designated spectator areas for safety. Any children must be under adult supervision. Bleachers will be available at each throwing area, but personal chairs are allowed.



Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Country (if Other Than USA): _____

Home Phone: _____

Mobile Phone: _____

Email: _____

USATF Member #: | | | | | | | | | | | | | | | | Club Affiliation: _____

Citizenship: (Circle) USA OTHER: _____

Date of Birth (MM/DD/YEAR): ___/___/___ AGE (as of 8-03-19): _____ Sex (Circle) MALE FEMALE

___ I have a disability for which I am requesting an accommodation. Documentation must be received by USATF 6 weeks prior to the competition. Visit www.usatf.org/about/policies for more information.

ENTRY DEADLINE: On-Time Entries MUST Be Received by July 19th/ Late Entries by July 26th
 Throws Pent will compete on Saturday, August 3rd. Ultra & Super will compete on Sunday, August 4th

Event/Item	Fee	#	Total
3 Event Package: Throws Pent, Ultra Pent. + Super Weight Champs	\$ 150		
Throws Pentathlon Only	\$ 85		
Ultra Weight Pentathlon Only	\$ 85		
Super Weight Championship Only	\$ 35		
Athlete's/Officials Awards Banquet – Saturday, Aug 3	\$ 35		
Additional Donation			
*Additional T-Shirts (note sizes)	\$ 15		
T-Shirt: ___ SM ___ MD ___ LG ___ XL ___ 2XL			
*Meet T-Shirt included with each entry EXCEPT for Super Weight Only	SIZE		
Masters Throws Sponsorship Donation			
LATE FEE: For Entries received after July 26 th , 2019	\$ 65		
Total Amount Due			

Signature (required) _____ Date _____

Note: Waiver on next page required for paper entry

Mail Check / Money Order with Entry Form Payable to: Chicagoland Masters Athletics Club, 1203 Old Mill Lane, Elk Grove Village, IL 60007 Contact info: 2019ThrowsChamps@gmail.com, +1-847-652-2882.

Use the On-line Entry Link for Credit Card Payment at <https://www.simplyregister.net/register/?e=116129>

Note: All entry fees are non-refundable

Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement: For and in consideration of USA Track & Field, Inc. ("USATF") allowing me, the undersigned, to participate in the 2019 USA National Masters Throws Championships (the "Event"), I, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby represent that (i) I am at least eighteen (18) years of age or older; (ii) I am in good health and in proper physical condition to participate in the Event; and (iii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that I tis my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event, that I am responsible for my own safety and well being at all times and under all circumstances while at the Eventsite.
2. I understand and acknowledge that participation in throwing events is inherently dangerous and represents an extreme test of a person's physical and mental limits. I understand that participation involves risks and dangers which include, without limitation, the potential for serious bodily injury, permanent disability, paralysis and loss of life; loss of or damage to equipment and property; exposure to extreme conditions and circumstances; contact with other participants, spectators, animals or other natural or manmade objects; dangers arising from (i) adverse weather conditions; (ii) imperfect field event venue conditions; (iii) land, water and surface hazards; (iv) equipment failure; (v) inadequate safety measures; (vi) participants of varying skill levels; (vii) situations beyond the immediate control of the Event Organizers; and (viii) other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event.
3. I accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment, and the protection of my private property.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: the United States Olympic Committee, USA Track & Field, Inc., its Associations an Sport Disciplines, Sponsors, Advertisers, Coaches, Team Managers and Officials, Chicagoland Masters Athletic Club, USATF Illinois, Benedictine University, City of Lisle; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and Collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs, defense costs and reasonable attorneys fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties, including with respect to the provision of information regarding rules and scheduling. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.
5. In the event that I am injured in connection with the Event, I hereby consent to the provision of necessary and appropriate emergency medical treatment.
6. I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it(including the rights of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have singed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.
7. As a condition of my participation in the Event, I hereby grant USA Track & Field, Inc. a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information (collectively, "Likeness"), in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting Event or the sport of Athletics. The foregoing grant, however, does not constitute consent for USATF or any third party to use my Likeness in an endorsement of any product or service without my specific written consent.
8. I certify that the birth date and age information provided in my member profile and confirmed at the beginning of the entry process is true and accurate. I assume all risks associated with throwing in this event including, but not limited to falls, contact with other participants, all risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act in my behalf, waive and release, USATF Illinois, Chicagoland Masters Athletic Club, USATF, USATF Masters, USATF Masters Throws Event Co-Chairs and all sponsors and officials from all claims of any kind arising out of my participation in the above track meet. I grant full permission to use photos/records of these events. I grant permission for emergency medical treatment by competent medical personnel on the indicated date.

List allergies and current medications, if any

Signature _____

Emergency Phone #: _____